## Plan Review Application Paint Booth Suppression Permit

## Pagosa Fire Protection District

Division of Fire Prevention 165 N. Pagosa Blvd. Pagosa Springs CO 81147 970-731-4191 Fax: 970-731-4194

|    | Pagosa Fire Protection District Use Only |
|----|--|
| D  | ate Submitted                            |
| D  | ate Fee Received (if applicable)         |
| A  | mount Received \$                        |
| Pl | lan Examiner                             |
| P  | ermit Number                             |

|  |                     | ren                   | mit Number        |                              |       |  |  |
|--|---------------------|-----------------------|-------------------|------------------------------|-------|--|--|
|  | SUBMIT PLAN         | NS & APPLICATIO       | N TO: firemarsh   | al@pagosafire.com            |       |  |  |
| Date Allow 21 days for review after a complete submittal   |                     |                       |                   |                              |       |  |  |
| Manufacturer's Dealer Registry System Contractor:  |                     |                       |                   |                              |       |  |  |
| Primary Contact:   |                     |                       |                   |                              |       |  |  |
| Cell Phone:  | Office:             | Email:                |                   |                              |       |  |  |
| Plan Review to be Returned to:   |                     |                       |                   |                              |       |  |  |
| Name:  |                     | Company:              |                   |                              |       |  |  |
| Address:   |                     |                       |                   |                              |       |  |  |
| Phone:   |                     |                       |                   |                              |       |  |  |
| Type of Plan Submittal:  |                     |                       |                   |                              |       |  |  |
| 1st Submittal  |                     | 2nd Submittal         |                   | 3rd Submittal (See Fee Sched | lule) |  |  |
| <b>Installation Type:</b>  | New Install         | Addition/Alteratio    | n                 | Retrofit                     |       |  |  |
| Required with Submittal:   |                     |                       |                   |                              |       |  |  |
| Cover letter indicating scope and description of project Electronic PDF and hard copy of plans submitted Product specifications (PDF copy with specific products highlighted or indicated is acceptable) |                     |                       |                   |                              |       |  |  |
| Calculated Fee:  |                     |                       |                   |                              |       |  |  |
| \$250.00 X number of spray bo  | ooth suppression sy | stems in the facility | =                 | Total \$                     |       |  |  |
| Project Details:   |                     |                       |                   |                              |       |  |  |
| Project/Site Name:   |                     |                       |                   |                              |       |  |  |
| Physical Address:  |                     |                       | Bldg./Suite/Floor | r;                           |       |  |  |
| Project Installer/Supervisor:  |                     |                       | On-Site Phone:    |                              |       |  |  |
| System Designed by:  |                     |                       |                   |                              |       |  |  |
|  |                     |                       |                   |                              |       |  |  |
|  |                     |                       | Phone:            |                              |       |  |  |
| Email : Phone: Phone:  |                     |                       |                   |                              |       |  |  |
| Building/Business Owner:   |                     |                       | Phone:            |                              |       |  |  |
| Email:   |                     |                       |                   |                              |       |  |  |
|  |                     |                       |                   |                              |       |  |  |
|  |                     |                       |                   |                              |       |  |  |
|  |                     |                       |                   |                              |       |  |  |